

**KENTUCKY BOARD OF PHARMACY  
SPINDLETOP ADMINISTRATION BUILDING SUITE 302  
2624 RESEARCH PARK DRIVE  
LEXINGTON KY 40511  
DECEMBER 14, 2005 9:00a.m.**

**Agenda**

- I. CALL TO ORDER**
- II. MINUTES**
  - \*A. October 5, 2005**
  - \*B. November 12<sup>th</sup> and 13<sup>th</sup>, 2005**
- III. APPEARANCES**
- IV. INTERAGENCY**
  - \*A. Clarification of Signatures-Paula York**
- V. BOARD REPORTS**
  - A. Board President**
    - \*1. Changes in Statute/Regulation concerning Board Exam**  
**201 KAR 2:020; 201 KAR 2:030; 201 KAR 2:050**
  - B. Board Members**
  - C. Board Executive Director**
    - \*1. MARS-September and October**
    - \*2. Budget 2006-2008**
    - 3. 2006 Calendar**
    - 4. 2006 Trip approvals**
  - D. Board Staff**
  - E. PRN Chairman**
    - 1. CAPTASA**
- VI. CURRENT/PENDING CASES**
  - A. OAG – C. Lalonde**
  - B. Case Update**  
**Case No. 04-0075A-B-C; Case No. 05-0055B; Case No. 05-0057A-B;**  
**Case No. 05-0060A; Case No. 05-0071; Case No. 05-0075; Case No. 05-**  
**0076A-B; Case No. 05-0077A; Case No. 05-0079; Case No. 05-0084;**  
**Case No. 05-0085B; Case No. 05-0073; Case No. 05-0060C; Case No.**  
**05-0085A**
  - C. Case Review Committee**
- RECIPROCITY/RELICENSURE/INTERNSHIP**
- VII. \*A. Philip Rushing-Relicensure**

- \*B. Kunal J. Patel-Internship hours request**
- \*C. Yashraj D. Rege-Internship hours request**

**VIII. CORRESPONDENCE/COMMUNICATIONS**

- \*A. Community Health Systems-Remote entry of orders**
- \*B. Kendall Kilbourne-Dual PIC**
- \*C. Kevin Emberton-Dual PIC**
- \*D. Rebecca Girdler-Exemption of equipment**

**IX. NABP**

**X. LEGISLATION/REGULATIONS**

**XI. CONTINUING EDUCATION**

- A. Program Review**

**XII. FINES**

- A. Fines Report**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

- A. Election of Officers for 2006**

**\*Information enclosed with this agenda**

**\*\*Information previously provided**

**\*\*\*Old material with response**